

**McLean County Unit District No. 5**

# **Finance Committee**

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*Agenda for the meeting on October 18, 2016 at 3:30pm*

- 1. Preliminary FY 2016 Audit Report**
- 2. 2016 Levy**
- 3. Budget Update**
- 4. Operations & Maintenance Truck Lease**
- 5. Advanced Bonds Refunding**
- 6. Working Cash Bonds Update**